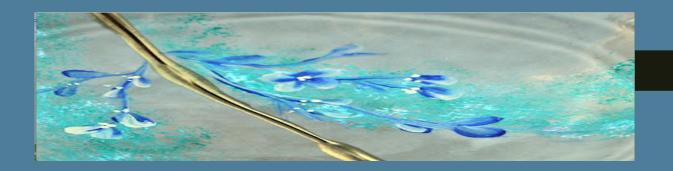


CITY OF TUSCALOOSA

The Mosaic Process: An Introduction

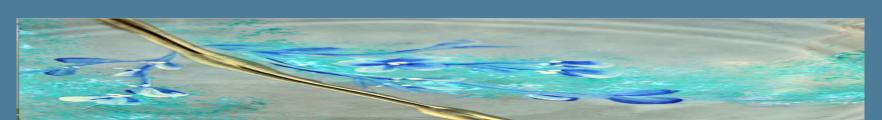






Why are we here?

- To support and strengthen existing educational, faith-based, and city racial reconciliation efforts
- Engage community members to join Tuscaloosa's racial reconciliation circles
- Introduce and invite community members to participate in the racial reconciliation effort—The Mosaic Process

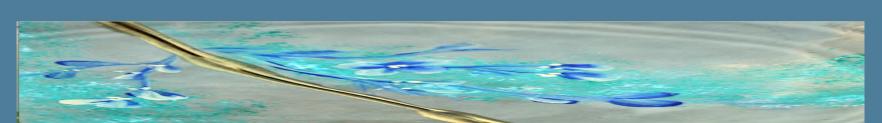


Welcome and Introductions



Why are we here?

TO DO MORE THAN TALK TO MAKE REAL AND SUSTAINABLE CHANGE

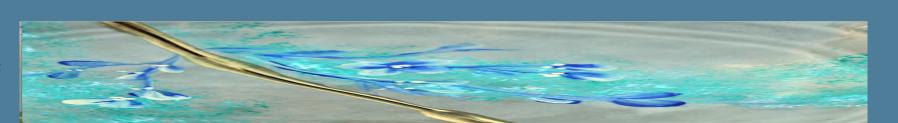






Why are we here?

- We are in a civil rights moment.
- America, Alabama, and Tuscaloosa are demanding justice and reconciliation
- Tuscaloosa is seeking real and innovative ways to combat racism and reconcile our racist pasts.



A Civil Rights Moment: Tremendous Opportunity

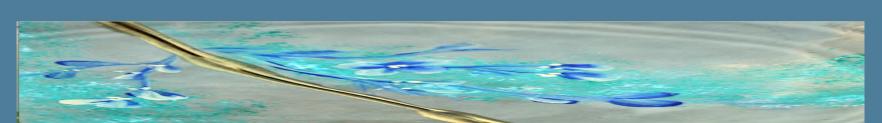


MANY EFFORTS HAVE SUCCEEDED

SOME HAVE STALLED

SOME HAVE FAILED

BUT WE CANNOT GIVE UP



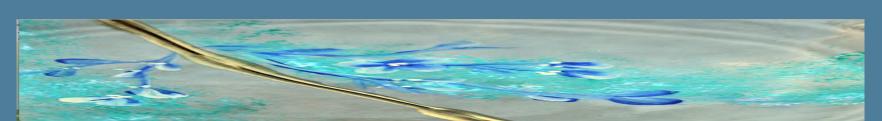




WE ARE THE CHANGE BECAUSE WE HAVE BEEN MAKING CHANGE

- Tuscaloosa's hard work and dedicated communities have created an enormous opportunity to continue to move racial reconciliation forward
- We know that folks informally and formally have already made tremendous change

LETS BUILD ON THAT CHANGE!!!

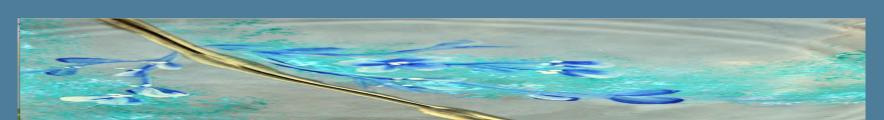






WE ARE THE CHANGE BECAUSE WE HAVE BEEN MAKING CHANGE

- The signs are here: dedication, bravery, resilient spirits, important existing conversations, bravery
- Right now, we feel an urgency to make change
- Time to maximize this moment

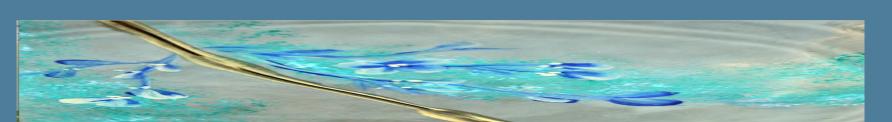


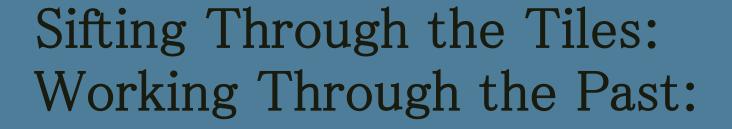
A Civil Rights Moment: Tremendous Opportunity



THINGS WE BELIEVE:

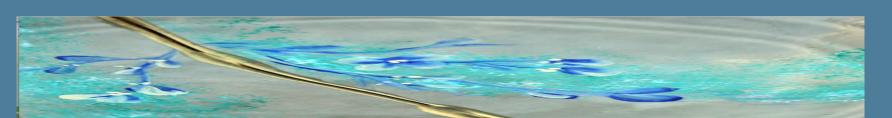
- WE KNOW PEOPLE CAN CHANGE
 - WE HAVE FAITH
- TOGETHER, WE ARE STRONGER THAN EVER

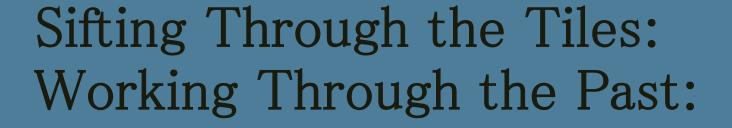






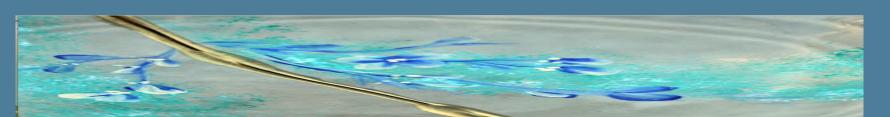
- What is the past?
 - A series of previous events and experiences
 - These events and experiences happened to individuals and communities
 - The past impacts people and the ways in which they do are transmitted through memories and stories

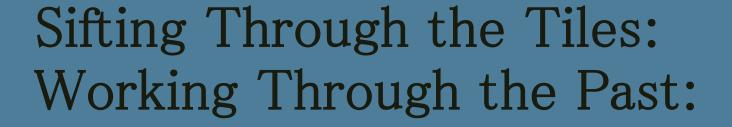






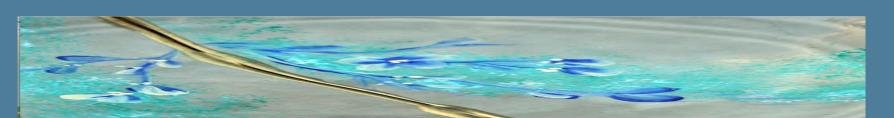
- What is the past?
 - These stories and memories are translated into policies, carried through culture, customs, and mores, built into institutions and structures, and landscapes
 - The past becomes our present and is not neutral nor objective because:
 - We differently experience and act upon the stories and memories

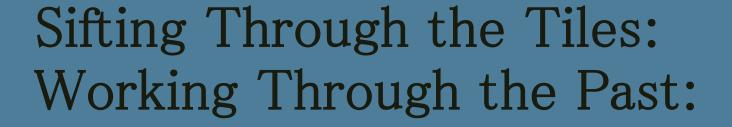






- How do we work through the past?
 - LEARN OUR HISTORY
 - LEARN HOW THESE RACIST SYSTEMS STARTED AND BECAME NORMALIZED
 - LEARN WHERE PEOPLE RESISTED AND MADE CHANGE
 - TAKE CONTROL TO CHANGE THE FUTURE

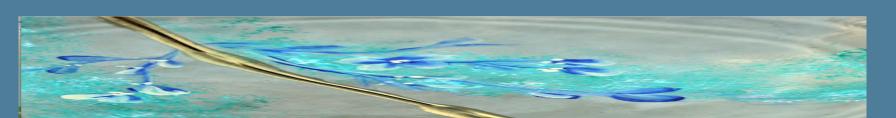






How do we work through the past?

- Acknowledge that there are different pasts:
 - some narratives have been viewed as more authentic than others and some have been rendered invisible or unimportant
- Understand the belief in a common past is false
- Need to openly and honestly dialogue about the past
- Need to rebuild the beloved community

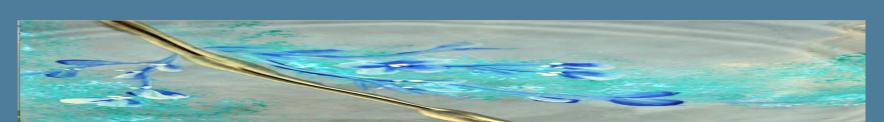






In racial reconciliation efforts, why is community important?

- Racial reconciliation and working through the past wholly relies on strong and trusting communities
- Problems created today are from folks feeling alienated and isolation with respect to racism and other forms of difference



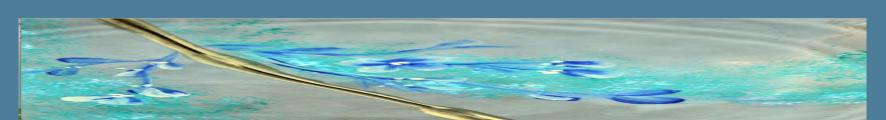




In racial reconciliation efforts, why is community important?

- Most reconciliation processes fail to work because we jump right into the topic of race and quite quickly
 - different perspectives lead to breakdowns, feeling overwhelmed, and defeated and people abandon the project

WE MUST BUILD A COMMUNITY STRONG ENOUGH TO CREATE A BRIDGE OF TRUST STRONG ENOUGH TO BEAR THE WEIGHT OF THE HISTORICAL AND CURRENT TRUTHS

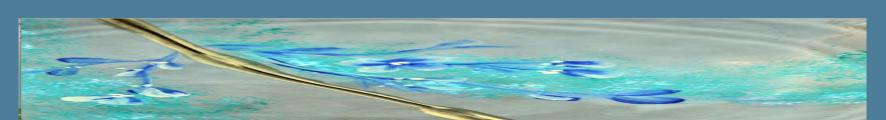






Why is community building important?

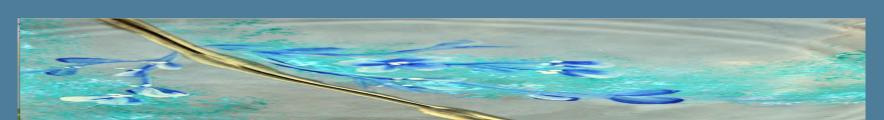
- Need to acknowledge and discuss racial problems and racial incidents and their devastating consequences on individuals and communities
- Need to acknowledge and build upon historical and current successes, both formal and informal, related to racial reconciliation
- Community building is the ONLY way we can lead to real action and sustainable change and stop JUST TALKING





How to Succeed at Racial Reconciliation: The Mosaic Process: Philosophy

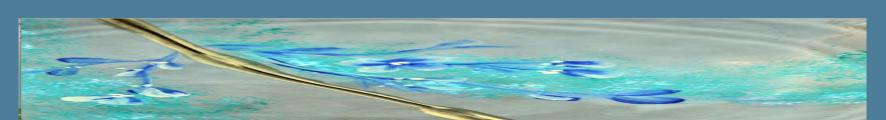
- Lets think of communities as mosaics
- No two pieces are alike and they are, in fact, valued for their differences
- Placed together, they create something meaningful and beautiful



The Mosaic Process: Philosophy



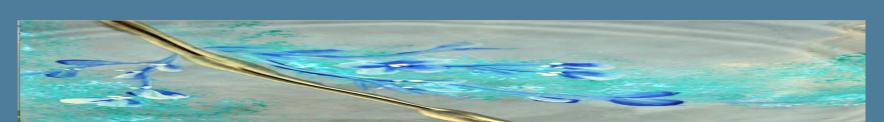
- In a mosaic and in communities, each piece or individual remains distinct but exists as part of a meaningful whole piece of art or community
- Without those differences, the mosaic would lose its rich form
- What also makes a mosaic meaningful is precisely the *presence of fracture*
- Fractures are acknowledgements of breaks in individuals and communities



The Mosaic Process: Philosophy



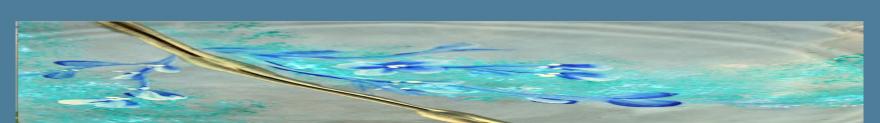
- In the mosaic and in community, we cannot afford to discard the tile or the person just because of the fracture
- Fractures represent past injuries, slights, violence, exhaustion, and marginalization
- In this racial reconciliation process, angry, hurt, and confused community members are not discarded but are invited to create a greater community
- As fractured entities, individuals and groups are unable to be fully engaged citizens, compassionate community members, and productive workers







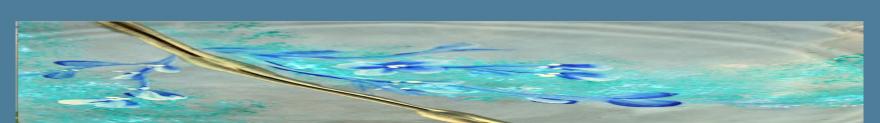
- Through the Mosaic Process, individual fractures are not hidden or ignored, they are acknowledged and used to reconcile the past and strengthen the whole community
- Thus, the Mosaic community is able to make change because each person is a valued part of sustained and active whole.





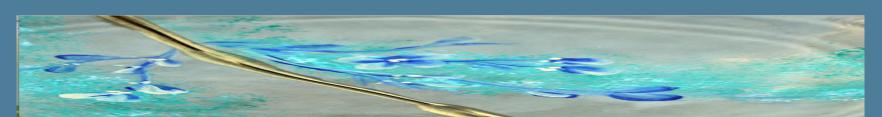


- The Mosaic Process works with people where they are, however deep the rifts may be
- We begin by assuming that everyone has the desire and ability to live and work in healthy communities
- BUT we do not always have the knowledge and tools needed to realize those aspirations



The Mosaic Process: What We Need Be Successful at Racial Reconciliation

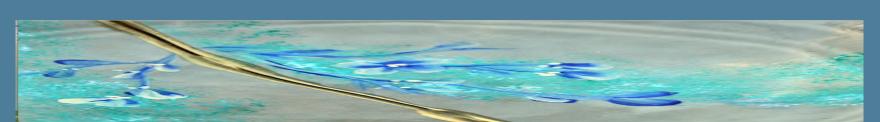
- Learning how to have honest and compassionate dialogues on race—REAL TALK
 - Know the history and impacts of racism
 - Make Real Change







- Emphasizing empathy, the Mosaic Process:
 - Uses troubled histories to build trust and community
 - Provides knowledge about the historical legacies and contemporary impacts of inequity and injustice
 - Develop and execute plans to make sustainable change

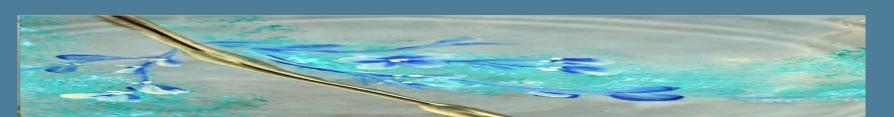






Successful Processes:

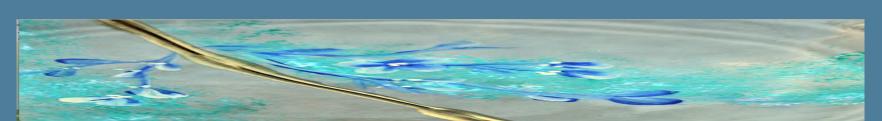
- New Orleans/ Confederate
- Youth Circles Across the South
- Oxford, MS/University of Mississippi
- Well-known Social Media Company
- Juvenile Public Defenders
- Mississippi Police Chiefs Association



The Mosaic Process: Goals



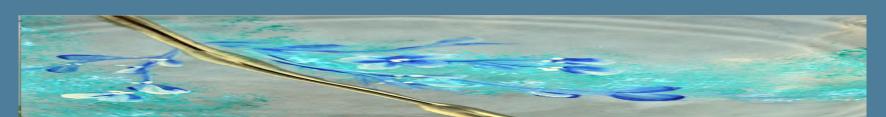
- At the end of the Mosaic Process, participants will be able to:
- Build trusting communities
- Learn how to productively dialogue on race
- Learn how inequity operates and impacts individuals/communities, societal systems, and institutions
- Identify and Assess racial problems in their communities
- Create sustainable change





The Mosaic Process Phase 1: Preparing the Surface: Building Trust

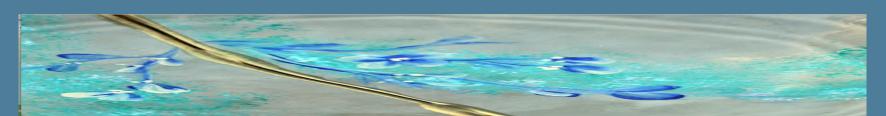
- Participants learn the skills for:
 - Develop empathy
 - Meaningful listening
 - Productive dialogue
 - Compassionate dialogue.
- Through a series of exercises that ground the Mosaic Process, participants learn to:
 - Get to know one another beyond perception and appearance
 - Tell and hear individual stories
 - Contrast perspectives
 - Appreciate experiences.



The Mosaic Process Phase 2 Mixing Mortar: Strengthening the Community

■ Participants learn:

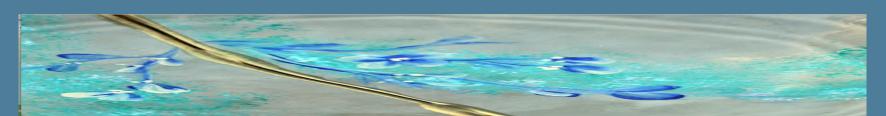
- What caused initial racial fractures and the circumstances in which they became solidified, normalized, and even rendered invisible
- About implicit and explicit forms of political and cultural bias, inequity, and injustice
- The differences between intention and impact in communicating about difference
- How to effectively and comfortably navigate and minimize interpersonal bias
- How to identify and respond to institutional and infrastructural inequity
- This phase takes place during monthly meetings and a 2.5 day community building retreat





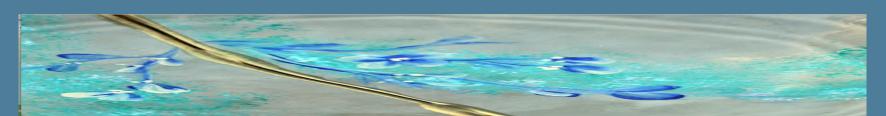
NO TWO COMMUNITIES ARE THE SAME

- Careful analysis is required to determine where and how to intervene.
- In this phase participants:
 - Learn to identify which breaks have caused the most damage in their own communities or workspaces.
 - Conduct community analyses and assessments to determine which problems to address.
 - Develop a detailed plan for realizing one project that contribute to the advancement of the community.





- Plans for community healing are littered with good intentions.
- The Mosaic Process is committed to action.
- As important as the first three phases are, sustainable change requires group effort to realize a specific project.
- This phase requires each Mosaic group to execute a community project addressing a problem created or impacted by race
- Together, the group projects create a mosaic of positive and sustainable community change in Tuscaloosa and thus the community is fortified.

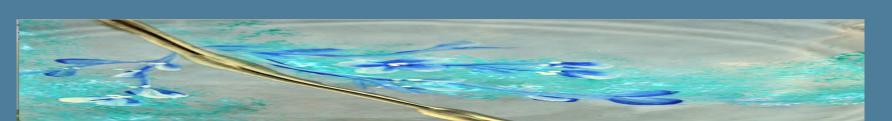




Participant Expectations and Responsibilities

■ We must:

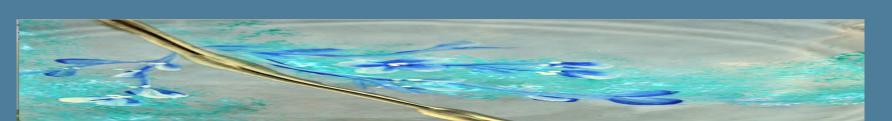
- Become engaged
- Feel welcomed
- Feel empowered
- Be allowed to recover
- Feel useful and that our works are effective





Expectations and Responsibilities

- We must:
 - Value ourselves
 - Value others
 - Lift up our own and each others' strengths

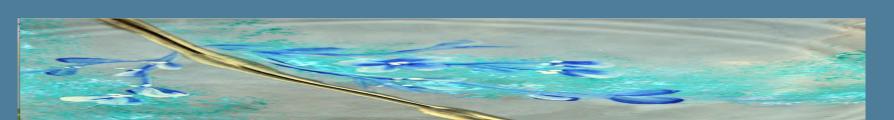




Expectations and Responsibilities

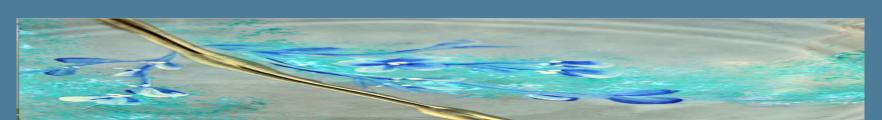
■ We must:

- Help minimize our own and each others' challenges
- Accept that we are often unknowingly part of the problem
- Accept that we can and must make positive change



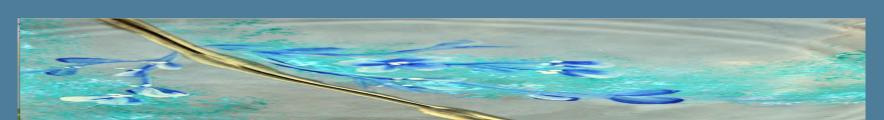


- How long does the process take?:
 - About 12 months
- How does it work?
 - Small (10-12 people) diverse groups gather monthly and run the through the Mosaic Process
- Who facilitates the process?
 - With guidance from me, community members, who have undergone a particular facilitation training, lead the monthly groups



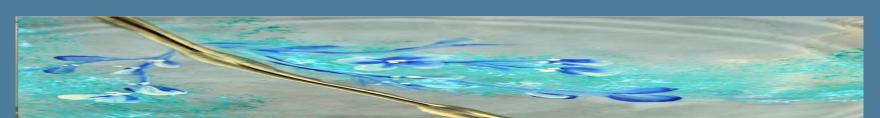


- What is the difference between a facilitator and a leader?
 - A leader serves as an authority figure steering the process
 - A facilitator collaborates with participants and moves them through the Mosaic Process
- The Mosaic Process relies on facilitators and not leaders.



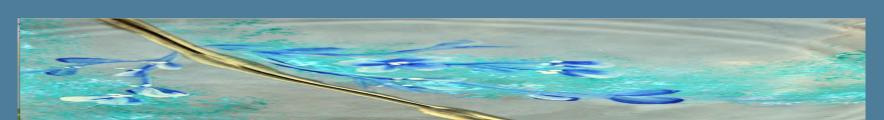


- What is the difference between a facilitator and participant?
 - A FACILITATOR guides the small circles through exercises, dialogues, and project development.
 - A FACILITATOR models exercises and how to dialogue properly, but do not actively participate
 - A PARTICIPANT engages in the exercises, dialogues, and project but does not steer the process.



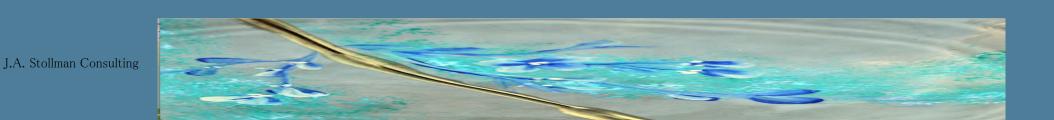


- Can I be both?
 - Short answer—not at the same time, but if we get enough folks, we can have a few facilitators in each small circle and they can rotate in as facilitators or participants.



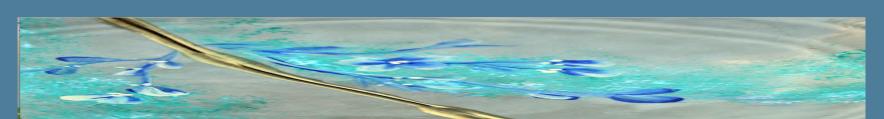


- What are some outcomes of a successful Mosaic Process?
 - Strong and trusting community develops and is able to navigate racial conflict and events
 - Educated community on racial history and impact of racism
 - Sustainable change leading to more change happens





- Why is this just not all talk?
 - Because the Mosaic Process develops the skills and knowledge to effectively discuss racism's impacts and create sustainable change
- I can't commit to 12 months, can I still be involved?
 - Not with circles because they do rely on community building scaffolding but you may be enlisted to help fulfill the community project.
- We've tried this before, what is different?
 - Sustained community building along with conversations about race and information on racism and how to navigate and eliminate racism.



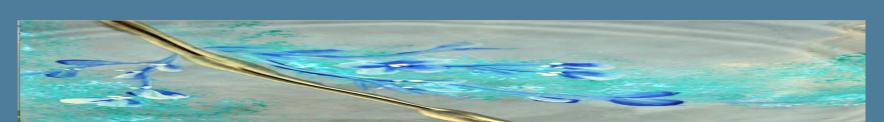


How do you prevent fractures along racial lines or other forms of difference?

- Participants are taught how to discuss race effectively and compassionately
- Participants are taught how to navigate conflict
- Participant interaction is varied to avoid cliques

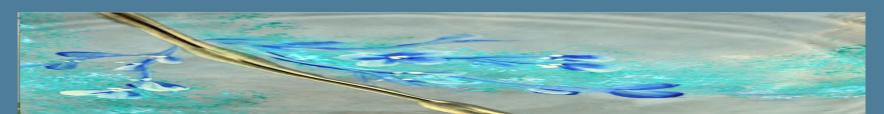
Doesn't talking about race create more racism or community fractures?

- No, not talking about racism normalizes racism









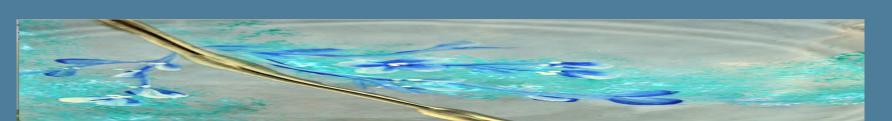


Interested? Excited? Ready?

Filling out the Surveys

Tell a Friend:

Have them email:



Conclusions and Farewell

